



Tentative Approach  
Road 3 – 20 ft wide

Tentative Approach  
Road 2 - 20 ft wide

Tentative Approach  
Road 1 – 20 ft wide

### LEGENDS :-

— DRAIN

**NOTES :-**

1. ALL DIMENSIONS ARE IN METER AND LEVELS IN METER.  
2. THE LAYOUT HAS BEEN PREPARED IN ACCORDANCE WITH  
APPLICABLE PROVISIONS OF JHARKHAND BUILDING BYE LAWS  
2016

|   |     |                           |       |         |          |
|---|-----|---------------------------|-------|---------|----------|
| 2010  |     | (FOR AFFORDABLE HOUSING). |       |         |          |
|   |     |                           |       |         |          |
| DATE  | NO. | REVISION                  | DRAWN | CHECKED | APPROVED |
| <small>OFFICE OF ORIGIN<br/>RANCHI<br/>FLAT NUMBER: THE ADDRESS WHERE THIS<br/>DRAWING IS LOCATED</small> |     |                           |       |         |          |

CLIENT: GOVERNMENT OF JHARKHAND  
JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT CORPORATION  
BANDH-830025, JAMshedpur,  
TEL.0651-254766.  
DATE  
LTD

|                         |  |             |
|-------------------------|--|-------------|
| ENGINEERING CONSULTANT: | HEAD OFFICE<br>12th FLOOR, REGENT CHAMBERS,<br>NARIMAN POINT,<br>MUMBAI - 400021 | 11-JUN-2019 |
| DARASHAW & CO.PVT.LTD   | DRAWN<br>S.JAHMAD  |             |

|          |  |                       |
|----------|--|-----------------------|
| PROJECT: | PREPARATION OF HOUSING FOR ALL PLAN OF ACTION,<br>DPR AND PMC UNDER PMAY AHP/LHP | CHECKED<br>KALLOL DAS |
|----------|--|-----------------------|

|                                 |   |
|---------------------------------|---|
| <b>STORM WATER DRAIN LAYOUT</b> | <b>APPROVED</b><br><br><b>GEORGE THAMBI</b> |
|---------------------------------|---|

DRG. NO. DCPL/0460T/LHP/SR/WD/29 REV. 1:100  
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